

## **Additional Reading Materials**

### **Lesson 1 - Developing A Communication Plan**

- <http://www.ready.gov/america/makeaplan/index.html>
- [http://www.homesafetycouncil.org/safetyguide/sg\\_disaster\\_w001.asp](http://www.homesafetycouncil.org/safetyguide/sg_disaster_w001.asp)

### **Lesson 2 - Preparing An Emergency Food Kit**

- <http://www.ready.gov/america/getakit/index.html>
- <http://www.redcross.org/preparedness/FinRecovery/FinPlan/dplan.html>

### **Lesson 3 - Keeping Food Safe When The Lights Go Out**

- <http://www.bt.cdc.gov/disasters/poweroutage/needtoknow.asp>
- [http://www.foodsafety.gov/keep/charts/refridg\\_food.html](http://www.foodsafety.gov/keep/charts/refridg_food.html)

### **Lesson 4 - Water Is High And The Food Is Not Dry**

- [http://www.in.gov/isdh/files/Floods\\_Food.pdf](http://www.in.gov/isdh/files/Floods_Food.pdf)
- <http://www.fda.gov/food/resourcesforyou/consumers/ucm076881.htm>

### **Lesson 5 - Making Water Safe To Drink**

- [http://www.cdc.gov/healthywater/pdf/emergency/09\\_202278-B\\_Make\\_Water\\_Safe\\_Flyer\\_508.pdf](http://www.cdc.gov/healthywater/pdf/emergency/09_202278-B_Make_Water_Safe_Flyer_508.pdf)

### **Lesson 6 - Precautions With Airborne Toxins And Fires**

- <http://nirc.cas.psu.edu/pdf/tornado.pdf>
- [http://www.fsis.usda.gov/factsheets/Fires\\_and\\_Food\\_Safety/index.asp](http://www.fsis.usda.gov/factsheets/Fires_and_Food_Safety/index.asp)

### **Lesson 7 - Managing Food Recalls And Tampering**

- <http://www.recalls.gov/food.html>
- <http://www.fda.gov/downloads/Food/ResourcesForYou/Consumers/ucm079231.pdf>

### **Lesson 8 - Steps to Preventing A Foodborne Illness**

- <http://www.fightbac.org/safe-food-handling>